

THE FIELD MESSENGER.

THE FIELDS ARE WHITE ALREADY TO HARVEST John 4: 35.

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STANBERRY, MISSOURI

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THE HARVEST CALL

By Ella Nugent.

Go and reap,—the Master sayeth,
Bear ye home my golden sheaves,
Will ye be with those that layeth,
At my feet, dead autumn leaves?

Go! the ripened grain is falling,
Bind it into precious sheaves.
Still the Master standeth calling,
Still the Holy Spirit grieves.

Go ye forth, O hasten reaper,
Go and work while yet ye may.
Go!—thou art thy brother's keeper,
Go! while thou art called to-day.

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THE TENT WORK

The value of tent meetings during the summer months, is inestimable, in carrying the message from the Lord, to persons living in the large cities. The greatest success that has been achieved through the Church of God evangelists, has been accomplished by tent work. The larger the city where the effort is to be held, the larger the tent that is required, and for cities from ten to fifteen thousand, the tent should be large enough in size, to accommodate at least fifteen hundred people. With bible workers accompanying the evangelists, there is no trouble found in having very large congregations to hear the message.

When an evangelist enters a city to carry on his campaign, the work is performed systematically and orderly. There is not one house in the city passed without notice, and a thorough work is done before leaving. It usually requires from two to three months and sometimes longer to finish up a town, and thoroughly educate the people in the fundamental truths of the sacred word. But not one stone is left unturned, and the Lord always abundantly blesses the efforts put forth, with fruit to his glory.

The Order of Procedure.

Before selecting a city for a tent

campaign, someone always goes there to see if a desirable place can be obtained near the center of the city, where the people can come from all directions. The ground is rented, the tent wired by the city electric light company, a piano rented, a pulpit and platform provided, and everything fixed up to make the place comfortable and inviting to the general public of all classes. Bills illustrating the bible lectures are printed at the Stanberry publishing house, and each bill makes the announcements for the sermons one week ahead. The bible workers, after dividing the city off in sections, each go to their respective places and take a bill to every home. They deliver it personally to the family, giving them an invitation to be present at the opening service, and bills are also placed in all the automobiles in town. The result is that the meetings start off with large crowds which steadily increase for a month or more, until the message delivered becomes too strong for some who will not yield, and consequently they discontinue their presence. But many are hungering and thirsting for the real bible message, eager to learn what God has for them to know, and as a result very large companies are raised up, to his glory. At the commencement of each week, the bible workers take the new bills announcing the sermons, for the week, to every home, and meet the people when possible, and give them another friendly welcome to come to the services at the tabernacle.

After the first few days, interested people begin to invite the bible workers to their homes where many questions are asked and explained, and as the meetings continue, often there are more than a hundred requests for visits ahead, more than the workers can fill. When the truths of the word, so long smuggled and hidden by Satan, begin to come to light, his indignation is always aroused, and with his agents, he wages a great campaign of opposition. The

bible workers being on the ground

with the evangelist, the fort is held, and the battle is won for God, and his cause. While such meetings are expensive, still the results far outweigh the cost.

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WHY PAY TITHES?

1st. As christians and professed followers of Jesus Christ, We have an object of life higher than a satisfaction of earthly lusts and desires. The one fact alone that Jesus tells us in Luke 11: 42 that we should not leave tithing undone is sufficient instruction. Tithing therefore is a command of Jesus himself, which must not be disregarded.

2nd. Paul tells us in 1 Cor. 9: 11 to 14, about the way the ministers of the Lord were supported under the Levitical priesthood, which was by the tithing system, and says in verse 14, "Even so" (or in this same way), "hath the Lord ordained that they which preach the gospel shall live of the gospel." It was by the tithing system then, and Paul says it is "even so" now, therefore it is the tithing system, at this time.

3rd. Jesus gave his whole life, and spilled his very blood at Calvary to save the sinners of the world. We are to follow in his steps. He was our example. And as he suffered, bled and died to save the world, we are also to devote and dedicate a portion of our life, at least, to the same cause. Anyone who professes to be a christian, and who is not to some degree devoted to this great cause for which Jesus gave his last full measure of devotion, their profession is a sham, their religious experience is void, their heart is with the world, and their doom will be destruction. While we are not in this age, called upon to die for him, we are called upon to send forth the saving gospel message, to save sinners from their eternal doom. If we will not sacrifice or suffer, or at the very least, take an interest and be enthusiastic, for this work, our hearts are not right with God, and we are not traveling the narrow pathway.

The crying needs of the hour are great, our responsibilities are weighing heavier each day as the cloud of darkness and Babylonian confusion settles over the world. The cry is on to "Come out of Babylon", and escape the wrath of the seven last plagues. So it is the urgent duty, that every christian in the fear of

God, put his all upon the altar of service, and in one way or another, send forth the last message to fallen humanity.

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REPORTS

FROM MISSOURI

To the Bible Advocate, and Brothers and Sisters of the Church of God:—We certainly enjoy the Advocate, and we feel thankful for what God has done in this community. There are not many of us, but we meet each Sabbath and study the word of God.

Please send me the tracts: The Seal of God And The Mark of The Beast, and The Four World Empires: one of each. Am sending you \$1.00 tithes; hope to send more soon. Your brother and sister in Christ. We would like to have the prayers of the Brothers and Sisters.

Mr. and Mrs. John Oneal.

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FROM MEXICO

Dear Brother Dugger:—I am very glad to see our glorious "Church of God" in good progress in Mexico. We have organized already one church: the 4th of this month.

The officers were elected as follows: Brother Bernabi Correa, missionary pastor, Brother Peter A. Casillas, local pastor, Brother Hipolito Soto, Secretary, Brother Narcisco Rojas, Treasurer, Sister Maria Casillas, Sabbath School teacher for children department, Pastor Bernabi Correa, teacher of the young people's Sabbath School department. Elder J. M. Rodriguez teacher for the adult department. Your Brother in the Lord.

J. M. Rodriguez.

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FROM OKLAHOMA

Dear Brother in the Truth:—I just received yours of the 13th requesting me to make a writeup for the Messenger. I am a poor writer therefore I do not very often write to the paper. If I could write as well as some we could just about fill the paper every issue, as we keep busy about all the time in the Master's work.

We wrote you once about our meeting at Lamar and Hoffman, but did not see anything of it in the paper, so will try and tell a little about it. We did not have much success as we had no regular place to hold our meetings in. We had the promise of the auditorium room in the school house for two weeks, but had

to give it up in a week for their practice for school entertainment. Then we held services in a private house. In a few days the man who owned the airdome sent us word we could have the use of the airdome all but Thursday and Saturday nights, when he would be showing the movies. But there were only a few who attended as there was something going on every night at the school house. The Holiness people would not go there as they claimed it was not a suitable place for a christian to go. They had talked some of challenging for a debate, but the way they did it was to sanction all we preached and go down on the street and talk against it.

Sister Friend's husband who wrote for us to come and hold meetings, had been a Sabbath keeper some years ago, but had backslidden from the truth, and had been made believe the ten commandments were the law of Moses, and were nailed to the cross with Christ. During our meeting he was fully convinced of the truth and acknowledged it all. When we left there he was trying to sell out. He is a merchant at Lamar.

We saw we could not at that time do much good there, so we closed the meetings to go back to Pierce, where we were wanted and needed badly. We went by way of Hoffman and stopped over about a week, and talked several nights with good crowds and attention. As the Sabbath School had been dead for some time we talked on the signs of our times and the necessity of being wide awake and at work if we didn't want Satan to lull us to sleep. So we organized a Sabbath School, and went to town with a couple of the brethren and they got the use of the old school house just across the way from Bro. Salger's, as they had consolidated the district in with the other districts, which they had moved to Hitchita, where they have a large brick building. Now the Brethren of Hoffman have a nice place to hold Sabbath School, and preaching.

From here we went back to Pierce, where there is a large company of very energetic and wide-awake beginners, that were raised up during our labor at that place. Here we met Brother and Sister Bartlett doing the preaching, and as the Campbellites were trying to, or in other words, pretending, they were wanting to get one of their ministers into a debate with me. And as he was an old man, and nearly blind, I just gave him an introduction to Brother Bart-

lett, and got them into it, as I thought they would be better matched, or in age at least; although the man is about twenty years younger than Brother Bartlett. We haven't heard how the debate went, but we have no doubt it went in favor of the truth, as Brother Bartlett is very active, both in mind and body, for a man of his age; as he is about 82 years of age.

From here we came back to Ingersoll, where we had to look after temporal affairs, as the house we have rented leaked very badly. So wife and I went to work and tore off the old roof and put on a new one. Then we went to Fairview, and from there with a couple of the brethren, went over to Yale, where the tent is stored, to see what condition it was in. And now we are waiting to hear what to do about starting up the tent, and where to go first; as we want to do the Lord's business to the greatest advantage, with the least expense.

M. W. Unzicker.

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At Chillicothe.

By The Editor.

Sunday forenoon, in company with Brother Hosteter, we attended the Christian church in Chillicothe, Mo., to listen to an address by the pastor, announced in both the city papers in which he would take up the Sabbath question. We found, as expected, that he took the subject and handled it in the usual manner.

We then had special bills struck and passed over town announcing that we would speak on "The Change of the Sabbath, Who Authorized it?" at the big gospel tent. Some scriptural texts were also printed on the bill, and general statements about the subject of the Sabbath. The fact of our being interested in the discourse of Elder Snodgrass at the Christian church was also mentioned, and he and his congregation were invited to our service.

Elder Snodgrass made a reply in the afternoon papers in a very unchristian like spirit and manner, declining the invitation, and stating that he had several persons in his church who would come over to the tent and divide time with us on this question, and requested us to take advantage of the opportunity. When the time came, however, for the evening service the people came flocking to our tent from all directions and we had by far the largest crowd of any previous evening, during the dis-

courses we have delivered in the city, and they listened with deep interest to the discourse throughout. Many of them, including one doctor, shook hands with us, telling us how much they enjoyed the sermon, and that it was true.

The following reply to Elder Snodgrass was then published on the front page of each of the two daily papers, the next day.

ELDER DUGGER PRAYS FOR SNODGRASS, ALLEGING HE KNOWS NOT WHAT HE DOES

Gospel Tent Evangelist Tells His Side of the Sabbatarian Controversy and Accepts Debate Challenge.

We wish to state that last Sunday in response to his announcement we were glad to be present and listen to Elder Snodgrass on the subject of the Sabbath at his church, and thought it no more than right that he would return to us the same christian courtesy. We were surprised, however, when we read his reply yesterday in the two city papers, to our invitation to him to come to our service, and to find his remarks so filled with malice and so void of the meek spirit of our Savior. We retain only feelings of love toward him and others that may differ from us, and pray that the Lord will forgive him, for he knows not what he does.

We accepted his invitation to divide time with us publicly on the question at issue on the following terms:

If he will produce and publish in either paper a statement from the entire Bible where the first day of the week is spoken of as a sacred or holy day; where Christ or the apostles ever commanded or instructed to rest, or kept it as such; where anyone is not to perform labor on that day; where Christ during his entire ministry ever spoke the word first day, or where the apostolic church ever held a religious meeting on the light part of the first day, we will accept his offer and meet him or anyone else in a public investigation on this question. In the event, however, that he cannot find or produce any of the above scripture we shall deem the subject too one sided to occupy our time, or to merit attention in the manner suggested.

Furthermore W. B. Gearhart, a man of wealth living at Stanberry, Mo., offers ten thousand dollars to the city of Chillicothe if Elder Snodgrass

will produce and present any of the above scripture.

ELD. A. N. DUGGER.

The following news items also appeared in the same daily papers on the front page.

AT THE GOSPEL TENT

The subject last evening, "The Change of the Sabbath, Who Authorized it?" was listened to by the largest audience for several evenings. In support of his theory on the Sabbath day the evangelist referred to the following scriptures. Matt. 5: 17-19; James 2:10, 11; Hebrews 4:4-9; 1 John 5: 3; and Revelations 12: 14. The subject tonight will be "Modern Intoxication." Why do so many object to the Bible as being a book they cannot enjoy or understand? Why it seems complex, and the way to understand, comprehend, and enjoy the Book of Books.—The Tribune.

AT THE GOSPEL TENT

The subject last evening, "The Change of the Sabbath, Who Authorized It?" was listened to by the largest audience of several evenings. It was shown that the prophet Daniel prophesied of a power that would arise in the earth that would attempt to change the ten commandment law of God. Then history was referred to, and catechisms to show that this Bible prophecy had been fulfilled and that for over one thousand years the Papacy ruled and compelled the world to keep Sunday. It was shown, however, from the New Testament that God did not recognize this change in His law, by referring to the following scriptures: Matt. 5: 17-19; James 2: 10, 11; Hebrews 4: 4-9; 1 John 5: 3; and Revelations 14: 12.

The subject tonight will be "Modern Intoxication." Why do so many object to the Bible as being a book they cannot enjoy or understand? Why it seems complex and the way to understand, comprehend, and enjoy the Book of Books.—The Constitution.

The meeting is going along nicely and many people seem to be deeply interested.

Remember the effort here and those elsewhere at the throne of grace that many may be called out of Babylon.

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The subscription price of the Field Messenger is 25cts per year.

Parties receiving this paper who have not subscribed will not be called upon for pay. Someone is sending it to them complimentary.

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Persons who are paying tithes and offerings into the general funds with which to keep the message going in new fields will receive the Field Messenger free of charge, hereafter. We thank them and all the others, however, for having subscribed for it this year in order for us to receive enough subscriptions, to have the paper accepted by the postal department at the second class rate of postage.

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The Observations - - - - - - of Uncle Jones

Vun lone Ear of Corn out of Tent
Vy gootness me, how can a man
be mean enough to gif less?



H. E. RAMSEYER, Secy.
NORTHERN BIBLE SOCIETY
Duluth, Minnesota

THERE'S NO POCKET IN A SHROUD

Use your money while you're living,
Do not hoard it to be proud:
You can never take it with you—
There's no pocket in a shroud.

Gold can help you on no farther
Than the grave-yard where you lie,
And though you were rich while
living,
You're a pauper when you die.

Use it then some lives to brighten,
As through life they weary plod,
Place your bank account in heaven
And grow richer toward your God.

Use it wisely, use it freely,
Do not hoard it to be proud:
You can never take it with you—
There's no pocket in a shroud.
—Selected.

THIS PAPER IS THE OFFICIAL FIELD ORGAN OF THE SEVENTH DAY CHURCH OF GOD, WITH HEADQUARTERS AT STANBERRY MO.

Brethren sending in funds to keep up the necessary expenses of the field work, and which should not happen to appear in the receipts of this paper, are requested to notify some of the general officials of the work, so it can be investigated. Considerable money the last year has been saved this way, as it was lost in the mail, and after making investigation, the amount of the money order or draft was refunded to the party sending it, and then mailed to us again.

—\$—\$—

The following tithes and offerings were paid into the funds the last of April and the first of May, and by an oversight were omitted from the receipts of the last issue of the Messenger. They have been used in the work, and the message has gone to many, and the Lord will bless them.

TITHES

J. W. and Cora Harden	55.00
Florence and Laura Presler	53.00
Mrs. M. B. Adams	\$5.00
Emma Browne	\$4.00
Harry Browne	\$4.00
J. H. and E. A. Hinds	\$6.00
W. R. Peterson Jr.	1.00
Mrs. Mary M. Boody	2.00
Mrs. Albert Jellison	1.90
Mrs. J. G. Mackaman	10.00
Mrs. Levi L. Davis	4.15
Amy L. Fullmer	2.00
Hattie Caviness	1.00
F. L. Summers	16.44
M. A. Summers	1.52
Hannah Ayers	3.00
Minnie Reed	9.00
Pheobe Wilkinson	2.00
Mary Merriam	4.20
Louie Munger	5.31
H. Miles	6.00
Mrs. Addie L. Wait	4.00
A friend	2.00
Mrs. Mary M. Boody	1.00
Mrs. S. E. Price	2.00
Mrs. M. C. Pierce	2.00
B. F. Hamilton	5.00
Mr. and Mrs. E. M. Blenis	5.75
Cecil Taylor and family	5.65
G. H. Bennett	3.62
E. F. Thorp	.90
Mr. and Mrs. C. A. Blood	5.11
M. W. Unzicker	6.70
Floyd and Edith Sheffield	8.00
L. A. Munger	2.40
James Merriam	8.53
Pheobe Wilkinson	1.00
Clarence Wilkinson	1.00
Mrs. H. L. Walkley	.50

Chancy Hart	7.75
Jane Williams	2.00

OFFERINGS

A. J. Hayes \$1; Sarah Burgett \$5; John Haffner \$5; D. E. Henry and wife \$2; W. W. Gillespie \$3.50; G. H. Bennett 50cts; Mrs. H. T. Whitehall \$22.50; Mrs. J. Z. Eern \$25.00; Wm. Cornelison \$50; Mrs. W. W. Roberts \$2; Mrs. A. D. Rodgers \$5; A friend, M. T. \$1.50; Lola Harden \$5; Wm. James Sweeney 20cts; T. Nienhuis \$10.

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TITHES AND OFFERINGS FOR THE MINISTERIAL FUND FOR THE MONTH OF JULY

TITHES

Elza N. Manning	\$98.25
Dorothy A. Taylor	20.00
F. L. Summers	16.50
A friend A. G.	15.65
A brother	20.50
John S. Howard	10.00
Mrs. R. G. Sweet	10.00
Bessie Leach	3.00
Mrs. H. T. Bennett	9.00
Mrs. A. G. Ellis	5.00
E. F. Thorp	.20
Chancy Hart	2.40
G. L. Hart	9.00
Ida Unger	2.80
Alice Meisenheimer	6.25
Mrs. J. W. Niles	2.00
Leota Neal	3.00
F. L. Unzicker	3.60
Lovina Shoemaker	9.50
Mrs. Mary M. Boody	2.00
A friend	6.56
Mrs. Anna McElvain	11.60
Theodore S. Thomasson	5.00
Wanda Whitton	.20
Mrs. John Oneal	1.00
Rosa Shuey	.50
Sarah A. Stillson	5.00
Mrs. M. C. Pierce	3.00
Edith Larsen	3.00
Mr. and Mrs. E. M. Blenis	8.75
George H. Bennett	6.22
Cecil Taylor	6.50
M. A. Haney	8.00
Emma Browne	2.40
Mr. and Mrs. C. A. Blood	4.78
Mrs. M. B. Adams	6.75
Mrs. M. E. Greenley	5.00
R. C. Stokes and Parlee Casey	2.00
Mrs. Jackson McCrory	3.00
Pearl Deshon	2.00
Mrs. James Vargason	2.39
Mr. and Mrs. Albert Jellison	4.00
Mr. and Mrs. D. B. Farnham	5.00
Mr. and Mrs. E. M. Blenis	7.25
Walter F. Ingle	7.00
Mr. and Mrs. Carl Carver	7.00
Mrs. S. Aukland	9.00
L. C. Garner	14.00
Mrs. Maggie Marrs	5.00
Clyde Cofer	5.00

M. E. Baker	4.67
Mr. and Mrs. H. A. Tucker	4.00
Cecil Taylor	9.60
Mrs. Matilda Whisler	9.00
A friend W. B.	1.00
Chancy Hart	6.66
Ida E. Summer	3.75
Minnie F. Koons	1.50

OFFERINGS

Refund by Mrs. E.B. \$5; F. P. Kennedy \$1.50; A. D. Rodgers \$5; Eliza A. McMillen \$1; Emma Olson \$2.50; Mrs. A. E. Case \$5; A friend to the cause \$15; W. T. Gillespie \$5; P. Dunham \$5; Mrs. W. W. Roberts \$2; W. A. Keith \$15; Nova N. Maddux \$10; J. H. Keith \$5; Sarah E. Bledsoe \$7.57; Johnnie Bledsoe \$2; I. N. Kramer \$2; Mrs. F. L. Kohn \$1; Marinda Harrod \$2.50; S. F. Harris \$5; Carl W. Carver \$50; Doris Small 43cts; Mrs. A. D. Youngs \$3; T. Nienhuis \$10; Mrs. H. T. Whitehall \$10; Amy Cronk \$10.

TITHES FROM THE STANBERRY CHURCH

Horace Munro	\$30.00
Esther Smith	17.25
Lois Smith	12.25
Mr. and Mrs. F. M. Lippincott	8.75
Elmer Sheffield	7.90
Minnie Todd	6.25
Mrs. W. A. Cure	.50
Mrs. Ed Berry	2.00
S. A. Moore	2.00
Mrs. S. A. Moore	5.00
Ella Nugent	3.00
Herbert Miles	6.00
Mr. and Mrs. A. D. Youngs	6.50
Maud Rodgers	1.60
Mable Rodgers	1.00
Eld. L. I. Rodgers	6.95
Cora Best	3.00

AMOUNT RECEIVED BY OKLAHOMA CONFERENCE SINCE LAST REPORTED

Mr. and Mrs. J. W. Nelson	94.85
Mr. and Mrs. C. A. Burrell	61.40
Mr. and Mrs. L. F. Bronkar	9.00
Mr. and Mrs. J. W. Horton	8.50
Mr. and Mrs. C. H. Horton	12.00
Mr. and Mrs. Harry Tucker	1.00
Mr. and Mrs. J. H. Hinds	6.00
Mrs. S. E. Williams	13.50
Mrs. M. E. Johnston	18.00
Mrs. S. S. Davison	5.00
Mrs. Alice Baum	24.00
Mrs. Olds	2.00
A friend	5.00
G. H. Blood	4.00
Ola Poff	6.00
R. S. Rodgers	2.00
Geo Wilson	22.35
Mrs. H. S. Wilson	22.35
Mrs. John Wells	4.55

OFFERINGS

Mrs. S. E. Williams \$8; C. H. Horton \$1; R. S. Rodgers 50cts.